# BID OPENING CITY OF SAN JOSE OFFICE OF THE CITY CLERK



	TOTAL BASE BID 738,888
	ALT NO. 1
	ALT NO. 2 55,000
	ALT NO. 3 46,000
	Alt No. 4
	Alt No. 5
BID DATE: Thursday, April 29, 2010	
Project Manager: Gabrielle Wilder ~	793.4148
LOBUE PARK RE	ENOVATION PROJECT
BIDDER'S NAME: JLMSU	n Corp.
BondCashier's Check	
Addendums Included ( ) \	YESNO
Non-Collusion Affidavit	YESNO

# LOBUE PARK RENOVATION PROJECT

# **BID DOCUMENTS**

# **BID OPENING**

3:00 P.M.

Thursday, <u>April 22, 2010.</u>

Bidder: Jensen Corporation Landscape Contractor.

# PROPOSAL TO CITY OF SAN JOSE

# FOR LOBUE PARK RENOVATION PROJECT

Name of Bidder: Jensen Corporation Landscape Contractor

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on March 30, 2010, entitled LOBUE PARK RENOVATION PROJECT and the Specifications approved by the Director of Public Works on March 30, 2010, entitled LOBUE PARK RENOVATION PROJECT on file in the office of the Director of Public Works of the City of San Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporate itile; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished

## SCHEDULE OF QUANTITIES FOR THE

LOBUE PARK RENOVATION PROJECT

BID ITEM	SPECIFICATION SECTION(S)	DESCRIPTION OF BID ITEM	TOTAL
1.	013000 & 015000	MOBILIZATION & TEMPORARY	
- *		FACILITIES & CONTROLS	\$ 28,000.00
2.	015000	WATER POLLUTION CONTROL PLAN &	. \$26,000
— <del>.</del> .	14130 14 15	STORM WATER POLLUTION	(Fixed Lump Sum)
		PREVENTION PLAN (SWPPP)	
3.	015000	EMERGENCY EROSION & SEDIMENT	\$4,000
	0.2000	CONTROL	(Fixed Lump Sum).
4.	015000	UTILITY CONFLICT COST ALLOWANCE	\$28,000
••			(Fixed Lump Sum)
5.	024100 & 311000	DEMOLITION & SITE CLEARING	(Lancourant Saudi)
<b></b>	02-1100 00-511000	DEMODELLON & SILD OF S	\$ 48,000.00
6.	260500, 261100,	ELECTRICAL & EXTERIOR LIGHTING	
0.	261200, 261300,	DESCRIPTION DE DESCRIPTION DE CONTRACTOR DE	
	264500, 265200		
	& 321300		\$ 34,000.00
7.	312200	GRADING	
1 2	J.E200	OKADINO	\$ 35,000.00
8.	320100	OPERATION & MAINTENANCE PERIOD	<u> </u>
1.3	320100	Of Electron & Management Electron	\$ 20,000.00
9.	321200 & 321540	FLEXIBLE PAVING & DECOMPOSED	
7.	521200 80 521540	GRANITE PAVING	\$ 22,688.00
10.	321300	RIGID PAVING	<u></u>
10.	521500	KIGIDTAVING	\$133,200.00
11.	328400 & 321300	IRRIGATION	
11.	320400 60.321300	IndioAssor	\$160,000.00
12.	323113, 328400	BOOSTER PUMP & WATER TANK	
ه منگه ۱۰	& 321300	ASSEMBLY & CHAIN LINK ENCLOSURE	\$ 46,000.00
13.	329100, 329200	PLANTING	at 1 - 1:
15.	329300 & 329400	T I I I I I I I I I I I I I I I I I I I	17154,000.a
	323300 00 323 100		
		TOTAL BASE BID AMOUNT (ITEMS 1	* ·
		THROUGH 13, INCLUSIVE) FOR THE	\$ 720 Pm
		LUMP SUM TOTAL OF:>>>>>>>	# 738,888
A-1	260500, 261100,	ADD ALT. NO. 1 – ADDITIONAL	
¥7-1	261300, 265200	ELECTROLIER	
	& 321300		\$ 6,000.00
۸۵	<del></del>	ADD ALT. NO. 2 – SITE FURNISHINGS,	
A-2	129300, 321300	DECORATIVE FENCING & HEADER BOARD	\$ 55,000.00
4.6	& 329400		Ψ 00,000.00
A-3	024100, 311000,	ADD ALT. NO. 3 – ADDITIONAL DEMOLITION & IRRIGATION	
	321300 & 328400	DEMODITION & INMOVITOR	\$ 46,000.00

The Bidder's Bond shall be at least 10% of the TOTAL BID AMOUNT (BASE BID PLUS ADD ALT BID ITEMS 1 THROUGH 3, INCLUSIVE).

in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

- Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
- 2. A "List of Subcontractors".
- 3. A "Statement of Bidder's Experience".

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.

# **NONCOLLUSION AFFIDAVIT**

Project Title: LOBUE PARK RENOVATION PROJECT	
Quang Trinh	, being first duly sworn, deposes and says that he/she is
the party making the foregoing bid that the bid is not made partnership, company, association, organization, or corporation bidder has not directly or indirectly induced or solicited any or indirectly colluded, conspired, connived, or agreed with a shall refrain from bidding; that the bidder has not in a communication or conference with anyone to fix the bid priprofit, or cost element of the bid price, or of that of any other awarding the contract of anyone interested in the proposed of further, that the bidder has not, directly or indirectly, submicontents thereof, or divulged information or data relative the partnership, company, association, organization, bid deposed collusive or sham bid.  In accordance with Title 23, United States Code, Section he/she has not, either directly or indirectly, entered into any any action in restraint of free competitive bidding in connect false certification may subject certifier to criminal prosecution.	in the interest of, or on behalf of, any undisclosed person, ion; that the bid is genuine and not collusive or sham; that the other bidder to put in a false or sham bid, and has not directly my bidder or anyone else to put in a sham bid, or that anyone my manner, directly or indirectly, sought by agreement, ice of the bidder or any other bidder, or to fix any overhead, or bidder, or to secure any advantage against the public body contract; that all statements contained in the bid are true; and nitted his or her bid price or any breakdown thereof, or the ereto, or paid, and will not pay, any fee to any corporation, sitory, or to any member or agent thereof the effectuate a 112, the bidder hereby states, under penalty of perjury, that agreement, participated in any collusion, or otherwise taken tion with this contract. Bidders are cautioned that making a
accompanying documents are true and correct.	
Executed on April 20, 2010	
Jensen Corporation Landscape Contractor Legal Company Name Corporation	City Business Lic. No.: 4621321210  Expiration Date: 04/15/2011  State Contractor Lic. No.: 259540  Classification: C27, A B
Indicate Type of Entity: Sole Proprietorship,	Expiration Date: 04/30/10
Partnership (General/Limited Partners),	Federal I. D. No.: 94-1689681
Corporation, Joint Venture, etc.	Address: 1983 Concourse Drive
	San Jose, CA 95131
By: Lung W	Telephone: (408) 446-1118
Title: CFO	
**************************************	• * * * * * * * * * * * * * * * * * * *
NOTARY	
On 04/20/10 before me, Melissa M.	Vierra , personally appeared e and title of officer)
Quang Trinh the person(s) whose name(s) is/are subscribed to the within it the same in his/her/their authorized capacity(ies), and that by the entity upon behalf of which the person(s) acted, execute	who proved to me on the basis of satisfactory evidence to be a strument and acknowledged to me that he/she/they executed his/her/their signature(s) on the instrument the person(s), or
•	of the State of California that the foregoing paragraph is true
and correct.	MELISSA M. VIERRA
WITNESS my hand and official seal.	Commission # 1878942
Signature M. Dunch Notary Public	(Seal)  Notary Public - California Santa Clara County My Comm. Expires Feb 2, 2014
30PROPSL with Schwarzbach's corrections Page 4	4 of 4 Rev. 5/1/09

## **BIDDER'S BOND**

## KNOW ALL PERSONS BY THESE PRESENTS:

	That we,	JENSEN CORPORAT	ON LANDSCAPE	CONTRACTOR	as PRINCIPAL,
and	LIBERTY	MUTUAL INSURANCE CO	MPANY, a	corporation du	ly organized under the
laws o	f the State of_	Massachusetts	and duly lice	ensed to becom	e sole surety on bonds
		d by the State of Califo			
City o	f San Jose (her	einafter called the "City	"), in the penal su	ım of TEN PER	CENT (10%) OF THE
		OF THE BID of the Pri			
		the work described bel			
		ll and truly to be made,			
and st	iccessors, joint	ly and severally, firmly	by these present	ts. In no case sl	hall the liability of the
Surety	hereunder exe	ceed the sum of	Ten Percent o	f Amount Bid	DOLLARS (\$
10% of Bi	d ).				

## THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, on <u>April 22: 2010</u> for LOBUE PARK RENOVATION PROJECT.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 19th		
day of <u>April</u> , 2010.		
PRINCIPAL	SURETY	
JENSEN CORPORATION LANDSCAPE CONTRACTOR  Legal Company Name	LIBERTY MUTUAL INSURANCE COMPANY Legal Company Name	
Indicate Type of Entity Corporation		
By ZnagInt Title: CFO	By Gusan & Barrett, Attorney-in-Fact	
By Title:	By Title:	
(Affix	Corporate Seals)	
(Attach Acknowledgments o	of both Principal and Surety signatures)	

# Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value quarantees.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

## LIBERTY MUTUAL INSURANCE COMPANY BOSTON, MASSACHUSETTS POWER OF ATTORNEY

NIP PHAM, SUSAN E. BARRETT, ALL OF THE CITY OF MOUNTAIN	
each individually if there be more than one named, its true and lawful attorney-in-fact that half as surety and as its act and deed, any and all undertakings, bonds, recognizant FTY MILLION AND 00/100*********************************	res and other surety obligations in the penal sum not exceeding _ARS (\$ 50,000,000.00****** ) each, and the
ecution of such undertakings, bonds, recognizances and other surety obligations, ompany as if they had been duly signed by the president and attested by the secretary	in pursuance of these presents, shall be as binding upon the
iat this power is made and executed pursuant to and by authority of the following By-la	w and Authorization
ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertak Any officer of the Company authorized for that purpose in writing by the chairman or the president may prescribe, shall appoint such attorneys-in-fact execute, seal, acknowledge and deliver as surety any and all undertaking attorneys-in-fact, subject to the limitations set forth in their respective powers signature and execution of any such instruments and to attach thereto the sea as binding as if signed by the president and attested by the secretary.	airman or the president, and subject to such limitations as the as may be necessary to act in behalf of the Company to make, is, bonds, recognizances and other surety obligations. Such of attorney, shall have full power to bind the Company by their
y the following instrument the chairman or the president has authorized the officer or o	her official named therein to appoint attorneys-in-fact:
Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assist authorized to appoint such attorneys-in-fact as may be necessary to act in b deliver as surety any and all undertakings, bonds, recognizances and other su	ehalf of the Company to make, execute, seal, acknowledge and
nat the By-law and the Authorization set forth above are true copies thereof and are no	w in full force and effect.
I WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorize berty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Penn 2009	red officer or official of the Company and the corporate seal of sylvania this <u>11th</u> day of <u>May</u> ,
	LIBERTY MUTUAL INSURANCE COMPANY
COMMONWEALTH OF PENNSYLVANIA SS COUNTY OF MONTGOMERY	By Carach W. Solinth, Garnet W. Elliott, Assistant Secretary
On this <u>11th</u> day of <u>May</u> , <u>2009</u> , before me, a Notary Public, persective is an Assistant Secretary of Liberty Mutual Insurance Company; that he know cover of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company;	onally came <u>Garnet W. Elliott</u> , to me known, and acknowledged is the seal of said corporation; and that he executed the above hereto with the authority and at the direction of said corporation.
N TESTIMONY WHEREOF, Lhave hereunto subscribed my name and affixed my nota irst above written.  COMMONWEALTH OF PENNSYLVANIA  Notatian Seal	rial seal at Plymouth Meeting, Pennsylvania, on the day and year
Teresa Pastiefla, Notary Public Physical Trup, Montigemery County My Commission Expires March 28, 2013  Member, Perinsylvenia Association of Notaries  CERTIFICATE	By LACKA TANCULA Teresa Pastella, Notary Public
, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereb is a full, true and correct copy, is in full force and effect on the date of this certificate; a said power of attorney is an Assistant Secretary specially authorized by the chairman KIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.	nd I do further certify that the officer or official who executed the
This certificate and the above power of attorney may be signed by facsimile or me collowing vote of the board of directors of Liberty Mutual Insurance Company at a meeting	chanically reproduced signatures under and by authority of the ng duly called and held on the 12th day of March, 1980.
VOTED that the facsimile or mechanically reproduced signature of any as certified copy of any power of attorney issued by the company in connection with the same force and effect as though manually affixed.	sistant secretary of the company, wherever appearing upon a with surety bonds, shall be valid and binding upon the company
N TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corp $\mathtt{April}\_\_$ , $\mathtt{2010}$ .	orate seal of the said company, this <u>19th</u> day of
	By Afavid Lany David M. Carey, Assistant Secretary

## **ACKNOWLEDGMENT**

State of California	
County of Santa Clara	)
on 4/19/10	before me, Lee Pham, Notary Public (insert name and title of the officer)
personally appeared	Susan E. Barrett
subscribed to the within instrume his/her/their authorized capacity( person(s), or the entity upon beh	of satisfactory evidence to be the person(s) whose name(s) is/are tent and acknowledged to me that he/she/they executed the same in $y'$ (ies), and that by his/her/their signature(s) on the instrument the half of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PE paragraph is true and correct.	ERJURY under the laws of the State of California that the foregoing
WITNESS my hand and official-s	LEE PHAM Commission # 1692171 Notary Public - California Santa Clara County My Comm. Expires Sep 5, 2010 (Seal)

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  County of Santa Clara	
on 41910 before mea	Melissa M. Werra
Date	Here Insprt Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
	James of Signers
	who proved to me on the basis of satisfactory
	evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in
	his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the
	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	personas, acieu, executeu the histiatient.
	I certify under PENALTY OF PERJURY under the
MELISSA M. VIERRA Commission # 1878942	laws of the State of California that the foregoing
Notary Public - California	paragraph is true and correct.
Santa Clara County My Comm. Expires Feb 2, 2014	WITNESS my hand and official seal.
	100/1
	Signature: M. UM
Place Notary Seal and/or Stamp Above	OPTIONAL Signature of Notary Public
and could prevent fraudulent re	red by law, it may prove valuable to persons relying on the document moval and reattachment of this form to another document.
Description of Attached Document  Title or Type of Document:	las Bond
	4/19/10
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	INH
Corporate Officer — Title(s):	Signer's Name:
	HUMBPRINT SIGNER  thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:
JENDEN COPY	
$\cdot$ , $\cdot$	

# LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION (DESCRIPTION) OF WORK
CLYDE COLLISHAW SPRINKLERS	Santa Clara, CA	Irrigation
RH CONCRETE	San Jose, CA	Concrete
EL CAMINO PAVING	Sunnyvale, CA	Asphalt
BELTRAMO ELECTRIC	San Martin, CA	Electrical
CENTRAL FENCE CO.	San Jose, CA	Fencing
•		
3444444		

# STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

PROJECT NAME	AGENC	Y/ENTITY	CONTR	RACT AMOUNT
HITACHI PARKS	CITY OF SAN	JOSE		\$ 7,861,781.00
AREA F NEIGHBORHOOD	PARK CITY	OF DUBLIN	***************************************	\$ 784,671.00
MAGIC MOUNTAIN PARK	COUNTY	OF SAN MATEO	······································	\$ 1,061,336.00
BUTCHER DOG PARK	CITY OF S	AN JOSE		\$ 591,002.00
CALIFORNIA ACADEMY C	OF SCIENCES	CITY & COUNTY	OF S.F.	\$4,995,818.00
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				in the state of th
				* * * * * * * * * * * * * * * * * * *
			***************************************	No. 2011 - 10. 10. 10. 10. 10. 10. 10. 10. 10. 10.
			· · · · · · · · · · · · · · · · · · ·	
			· ··	
	·			
		<del></del>		



## Contractors State License Board

259540

	JC	Hire Date
John Vlay	RMO/CEO/PRES	08/03/83
Quang Trinh	Officer	02/18/02
Don De Fever	Officer	03/21/88
Don McMahon	RME	is annual de la companient
Doug Hill		

## **Corporate Structure**

JC

John Vlay	President
Quang Trinh	V.P. & CFO
Don De Fever	Secretary
Don McMahon	RME
	V.P.
Glenn Berry	Construction
Kirk Brown	V.P. Estimating



## Department of Public Works

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

April 20, 2010

## ADDENDUM NO. 1 TO THE PLANS AND SPECIFICATIONS FOR LOBUE PARK RENOVATION PROJECT

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for the LOBUE PARK RENOVATION PROJECT.

## PROJECT SPECIFICATIONS

## NOTICE TO CONTRACTORS, FILING OF BIDS:

- 1. DELETE the time and date to file proposals of 3:00 pm Thursday, April 22, 2010.
- 2. REPLACE with the time and date to file proposals of 3:00 pm Thursday, April 29, 2010.

## INFORMATION TO BIDDERS, BID DOCUMENTS, and BIDDER'S BOND:

- 1. **DELETE** the Bid Opening Date of April 22, 2010.
- 2. REPLACE with the Bid Opening Date of April 29, 2010.

## PROJECT CONSTRUCTION PLANS

## SHEET 10 CONSTRUCTION DETAILS, DETAIL G BOOSTER PUMP AND WATER TANK ENCLOSURE DETAIL:

1. REVISE dimensions as per attached.

### **IMPORTANT**

### INSTRUCTIONS TO BIDDERS:

This addendum should be acknowledged when your bid is submitted. The bidder must sign this addendum in the space provided below and return one signed copy with the bid. The bidder's failure to sign and submit any or all addenda with the bid shall be a cause for rejection of the bid, in compliance with section 2-1.14 of the City of San Jose, Department of Public Works Standard Specifications, dated July 1992.

Bidder's Name

Signature and Title of Bidder

Date Attachment Approved By:

X KATY ALLEN

Director

Department of Public Works

